2025 ANNUAL TRIFECTA

Dear Friends:

Thank you for your interest in supporting our upcoming 2025 Annual Trifecta. Here are the details:

When: Wednesday, September 10, 2025

Where: Northfield Mountain Recreation Area, 99 Millers Falls Rd, Northfield, MA 01360

Whether you are an Associate Member or not, or whether you will be signing up for a booth in our Trade Show or not, we would love to have you purchase a sponsorship to show your support of the Trifecta and Rural Water in Massachusetts. This is an excellent way to further promote your business and be visible directly to a large number of water and wastewater utilities and systems. Your generous sponsorship makes it possible for us to offer affordable rates for the attendees. We would not be able to put this successful event on without your support. So Thank You in advance for considering.

On the next page, we have several Sponsorship Opportunities for you to consider. Sign up for as much as you'd like...yes, you may sign up for more than just one! We have worked hard to offer a variety of appealing sponsorship opportunities at different price points no matter where you stand on your sponsorship budget!

Don't see something you like or have your own idea in how you you want to support us, please don't hesitate to reach out to Jason. He would be happy to discuss them with you.

We ask all our sponsors to please **email a high resolution company logo, in vector format** (.eps, .pdf, or .ai) to Jason at jblais@massrwa.org. We will create signage to show off your sponsorship throughout the event.

If you have any quesitons or concerns, please contact: Jason Blais, Training Director, jblais@massrwa.org, 413-325-4644.

See you in September!

David Kagendi

Sincerely,

Dave Kaczenski, Executive Director

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Sponsorship Opportunities
Put Your Logo on Stuff & Get Noticed!

Contact Information			
Company Name			
Primary Contact			
Billing Address			
City, ST, Zip			
Email & Mobile			

Please indicate the quantity of the Sponsorship Item of your choice, and write in the Total Due. Please return this completed form along with your full paymet to the address below ASAP to reserve your selection.

Sponsorship	Amount (each)	Quantity	Total Due
Attendee Brochure: 1/8 Page Ad W: 3.75" x H: 2.25" (Horizontal or Vertical)	\$250		
Attendee Brochure: 1/4 Page Ad W: 3.75" x H: 4.5" (Horizontal or Vertical)	\$450		
Morning Refreshements Sponsor	\$750		
Lunch Sponsor	\$1,250		
Taste Test Sponsor	\$300		
Lanyard Sponsor	\$250		
Water Bottle Station Sponsor	Contact Us		
Notebook/Journal Sponsor	Contact Us		
Tote Sponsor	Contact Us		
T-Shirt Sponsor	Contact Us		
Winter Hat Sponsor	Contact Us		
Mug Sponsor	Contact Us		
Pint Glass Sponsor	Contact Us		
Insulated Tumbler Sponsor	Contact Us		
Insulated Water Bottle Sponsor	Contact Us		
	\$		