



December 20, 2024

Dear Valued Members and Friends:

On behalf of the Association, I would like to sincerely thank you for your loyal support and interest in our Association! Over the past 18 months we have worked hard with many drinking water and wastewater systems across the State of Massachusetts by providing nearly 3,800 hours of onsite technical assistance, and nearly 1,000 licensed operators will have attended our quality courses and Annual Trifecta.

We have made some changes to the Associate Membership. Beginning in January 2025, Associate Memberships will run concurrent with the Calendar Year (January 1 – December 31). We hope this streamlined process will make it less confusing. We happily extended all current Associate Memberships by 6 months to accommodate this change. Another significant change is we are introducing different sponsorship levels for our Associate Members. For example, your company may become a Gold, Silver, or Bronze Sponsor, should you choose to go above the regular Associate Membership. Details may be found on the 2025 Associate Annual Membership Application Form.

We cordially invite you to renew or join the many water and wastewater systems across Massachusetts, and professional businesses and firms, already members, and begin enjoying member benefits. We are thrilled to share that several new systems and companies joined our Association this past year as first-time members!

Your membership dues are critical in allowing us to provide valuable services and resources to water and wastewater systems throughout Massachusetts not covered by our grant programs. Purchasing an annual membership with us also allows you to join our network of industry professionals providing services to water and wastewater systems.

To join our Association and purchase your Annual Membership, simply fill in the enclosed Associate Annual Membership Application Form and return it to us along with your payment amount, based on your membership/sponsorship preferences. If you require additional documentation, such as an invoice, please let us know and we will happily provide one for you.

We greatly appreciate your consideration in joining. Please let us know if you have any questions or if you think we can be of any service.

Sincerely,

Dave Kaczinski
Executive Director



2025 Associate Annual Membership Application Form (January 01, 2025 - December 31, 2025)

Company Name: _____

Billing/Mailing Address: _____

City/Town: _____ ST: _____ Zip: _____

Office Phone: _____ Alt Phone: _____ Fax: _____

Primary Contact: _____ Position: _____

Mobile/Direct Phone: _____ Email Address: _____

Billing Contact: _____ Position: _____

Mobile/Direct Phone: _____ Email Address: _____

Membership Categories & Pricing

Associate Members: Businesses and Professional Firms serving the Water & Wastewater Industry

Type

Fee

Gold Sponsor

\$ 1,500

- 2025 Associate Membership
- Listing on MassRWA's Associate Members Webpage, includes link
- One (1) Exhibitor Booth at 2025 Annual Trifecta Trade Show, *includes 2 Exhibitor Lunches*
- Logo placement on Trifecta Sponsorship Signage
- Logo or Ad placement in Trifecta Attendee Brochure (1/4 page)
- Priority to give class presentations for training classes or future conference session(s)

Silver Sponsor

\$ 1,200

- 2025 Associate Membership
- Listing on MassRWA's Associate Members Webpage, includes link
- One (1) Exhibitor Booth at 2025 Annual Trifecta Trade Show, *includes 2 Exhibitor Lunches*
- Logo placement on Trifecta Sponsorship Signage
 - Logo or Ad placement in Trifecta Attendee Brochure (1/8 page)
- Priority to give class presentations for training classes or future conference session(s)

Bronze Sponsor

\$ 800

- 2025 Associate Membership
- Listing on MassRWA's Associate Members Webpage, includes link
- One (1) Exhibitor Booth at 2025 Annual Trifecta Trade Show, *includes 2 Exhibitor Lunches*
- Logo placement on Trifecta Sponsorship Signage

Associate Membership

\$ 550

- 2025 Associate Membership
- Listing on MassRWA's Associate Members Webpage, includes link
- Discounted Exhibitor Booth at 2025 Annual Trifecta Trade Show

TOTAL: _____

Please make checks payable to: MassRWA, 781 Millers Falls Road, Northfield MA 01360

Office: 413-498-5779 ☀ Fax: 413-498-9943 ☀ info@massrwa.org



Industry Categories (please select all that apply):

Aeration
Asset Management Tools & Services
Biosolids Handling Equipment & Services
Buildings & Structures
Business Services
Chemical Handling Equipment
Chemicals & Biochemicals
Coatings & Linings
Consulting & Engineering Services
Corrosion Control
Disinfection Systems & Equipment
Energy Management
Filtration
Flow, Level, & Pressure Measurement
Hydrants & Accessories
Insurance Services

Leak Detection
Maintenance Services
Meters & Meter Reading Systems
Modeling & Design Software
Motors & Drives
Odor Control
Pipes & Fittings
Process Control Systems & Equipment
Pumps
Safety Equipment
Sampling, Monitoring, & Analysis
Security Systems & Equipment
Tanks
Treatment Equipment
Valves
Other:

2025 ANNUAL TRIFECTA

Dear Friends:

Thank you for your interest in supporting our upcoming 2025 Annual Trifecta. Here are the details:

When: **Wednesday, September 10, 2025**

Where: **Northfield Mountain Recreation Area, 99 Millers Falls Rd, Northfield, MA 01360**

Whether you are an Associate Member or not, or whether you will be signing up for a booth in our Trade Show or not, we would love to have you purchase a sponsorship to show your support of the Trifecta and Rural Water in Massachusetts. This is an excellent way to further promote your business and be visible directly to a large number of water and wastewater utilities and systems. Your generous sponsorship makes it possible for us to offer affordable rates for the attendees. We would not be able to put this successful event on without your support. So Thank You in advance for considering.

On the next page, we have several Sponsorship Opportunities for you to consider. Sign up for as much as you'd like...yes, you may sign up for more than just one! We have worked hard to offer a variety of appealing sponsorship opportunities at different price points no matter where you stand on your sponsorship budget!

Don't see something you like or have your own idea in how you you want to support us, please don't hesitate to reach out to Jason. He would be happy to discuss them with you.

We ask all our sponsors to please **email a high resolution company logo, in vector format** (.eps, .pdf, or .ai) to Jason at jblais@massrwa.org. We will create signage to show off your sponsorship throughout the event.

If you have any quesitons or concerns, please contact:

Jason Blais, Training Director, jblais@massrwa.org, 413-325-4644.

See you in September!

Sincerely,



Dave Kaczinski, Executive Director



2025 ANNUAL TRIFECTA

Sponsorship Opportunities Put Your Logo on Stuff & Get Noticed!

Contact Information	
Company Name	
Primary Contact	
Billing Address	
City, ST, Zip	
Email & Mobile	

Please indicate the quantity of the Sponsorship Item of your choice, and write in the Total Due. Please return this completed form along with your full payment to the address below ASAP to reserve your selection.

Sponsorship	Amount (each)	Quantity	Total Due
Attendee Brochure: 1/8 Page Ad W: 3.75" x H: 2.25" (Horizontal or Vertical)	\$250		
Attendee Brochure: 1/4 Page Ad W: 3.75" x H: 4.5" (Horizontal or Vertical)	\$450		
Morning Refreshments Sponsor	\$750		
Lunch Sponsor	\$1,250		
Taste Test Sponsor	\$300		
Lanyard Sponsor	\$250		
Water Bottle Station Sponsor	Contact Us		
Notebook/Journal Sponsor	Contact Us		
Tote Sponsor	Contact Us		
T-Shirt Sponsor - <i>Pending</i>	Contact Us		
Winter Hat Sponsor	Contact Us		
Mug Sponsor	Contact Us		
Pint Glass Sponsor - <i>Pending</i>	Contact Us		
Insulated Tumbler Sponsor	Contact Us		
Insulated Water Bottle Sponsor	Contact Us		
Total			\$

2025 ANNUAL TRIFECTA

September 10, 2025

Northfield Mountain Recreation Area | 99 Millers Falls Rd | Northfield MA 01360

Training

Everything From Action Levels to Watersheds

Tasting

State Rural Water Taste Test Competition

Tomfoolery

Old Fashioned BBQ



Exhibitor Packet

2025 ANNUAL TRIFECTA

Dear Friends:

The Mass Rural Water Association (MassRWA) invites you to attend our 2025 Annual Trifecta!

When: Wednesday, September 10, 2025

Where: Northfield Mountain Recreation Area, 99 Millers Falls Rd, Northfield, MA 01360

Trifecta hours are 7:30AM - 3:00PM. Our event typically draws about 125-150 attendees, which are water and wastewater operators, managers, superintendents, administrators, board members, and system owners. As you can see on the agenda, we have lengthy breaks to give you ample time to speak with conference attendees.

Please set up your booth space Wednesday morning from 6:00AM - 7:00AM.

The Member Rate for a booth space is **\$350**, and the Non-Member Rate is **\$575**. If your organization is not yet a MassRWA Associate Member, please consider joining our Association. Each Exhibitor Registration includes:

1. Booth Space, including an 8-foot table and two chairs
2. Two Complimentary Exhibitor Registrations
3. Luncheon for the Two Complimentary Exhibitors

Please Note:

1. Additional exhibitor registrations are welcomed at a rate of \$40 per person, which includes lunch.
2. Exhibitor area is **outdoors**, please **plan accordingly** and prepare for the weather! We will be providing a large Tent to house the Trade Show and protect you from the weather, rain or shine. *10'x10' pop up tents are also welcomed (bring your own) if you would like to find a place of your own.*
3. Staff will be onsite and are able to assist you should you need any help.

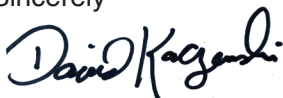
Our limited exhibitor spaces will go quickly! Please be sure to complete the registration form and return it with your full payment as soon as possible. Your booth will be reserved once both form and payment are received. Space is on a first come first served basis. Once capacity is reached we will begin a Wait List, in the order in which received.

Prizes/Giveaways/Raffles: We welcome Exhibitors to participate in running their own Giveaways/Raffles. These will be handled at each exhibitor's table. We recommend you bring your own sign in sheet for the attendees to fill out. We will make an announcement for you to draw the winner(s)!

If you have any questions or concerns, please contact Jason Blais at jblais@massrwa.org or at 413-325-4644.

See you in September!

Sincerely



Dave Kaczinski, Executive Director



Vendor Schedule of Events

Wednesday, September 10, 2025

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6:00AM - 7:00AM	Vendor Setup
7:30AM-12:00PM	Trade Show Hours
1:00PM	Vendor Breakdown

September 10, 2025 7:30AM - 3:00PM

Northfield Mountain Recreation Area | 99 Millers Falls Rd | Northfield MA 01360

AGENDA

Time	Event	TCH Credits	Location
7:30AM-8:00AM	Registration & Refreshments	N/A	Main Entrance
7:30AM-12:00PM	Trade Show	N/A	Exhibition Area
8:00AM-9:00AM	<i>Class 1 - Pending</i> <i>Staff, Company</i>	1.0 W & WW	Tent
	MassDEP & US EPA Regulatory Roundtable Discussion <i>Michael Celona, MassDEP & Staff, US EPA</i>	1.0 W	Indoor
9:00AM-9:30AM	Break	N/A	Cafe
9:30AM-10:30AM	<i>Class 3 - Pending</i> <i>Staff, Company</i>	1.0 W & WW	Tent
	MassDEP Additional Class <i>Staff - MassDEP</i>	1.0 W	Indoor
10:30AM-11:00AM	Break	NA	Cafe
11:00AM-12:00PM	<i>Class 5 - Pending</i> <i>Staff, Company</i>	1.0 W & WW	Tent
	Funding Options: MassDEP & USDA RD <i>Gregory Devine - MassDEP SRF & Henry Nguyen - USDA RD</i>	1.0 W & WW	Indoor
12:00PM-1:00PM	BBQ Lunch Annual Meeting Drinking Water Taste Test	N/A	Cafe
1:00PM - 3:00PM	Generator Class & Demo <i>Riley Connors, Powers Guaranteed Services</i>	2.0 W & WW	Tent
1:00PM - 3:00PM	The Future of Positive Pumping & Demo <i>Chris Davis, Roto Pump North America, Inc.</i>	2.0 W & WW	Indoor

CLASS KEY | W: Water Operators | WW: Wastewater Operators

Mass Rural Water Association | 781 Millers Falls Rd, Northfield, MA 01360

www.massrwa.org | 413.498.5779

2025 ANNUAL TRIFECTA

Exhibitor Registration Form

Exhibitor Information				
Company Name				
Primary Contact				
Billing Address				
City, ST, Zip				
Email & Mobile				
1. Please CIRCLE your choices and FILL IN information where appropriate 2. ADD UP what you circled and FILL IN total at the bottom 3. SEND IN this completed form and your full payment ASAP 4. Please take notice of our cancellation policy on Page 7			Member Rate	Non Member Rate
Exhibitor Fee (includes two (2) Complimentary Exhibitor Registrations) <i>Electricity is not available</i>			\$ 350	\$ 575
Complimentary Exhibitors (Luncheon included)				
Name 1	Position 1	Included	Included	
Mobile 1	Email 1			
Name 2	Position 2	Included	Included	
Mobile 2	Email 2			
Additional Exhibitors & Luncheons				
Name 3	Position 3	\$ 40	\$ 40	
Name 4	Position 4	\$ 40	\$ 40	
Purchase an Associate Membership		n/a	Please call	
Sponsorships (please look at our website for opportunities!) Your organization will get recognized for their support of Mass Rural Water		n/a	n/a	
Giveaways (Please let us know what you are bringing, email jblais@massrwa.org) Your giveaway(s) will be drawn at your table. Please bring to Trifecta.		Contact Us	Contact Us	
Please see Cancellation Policy on Page 7		TOTAL		

2025 ANNUAL TRIFECTA

Highlights

Trade Show

Trifecta hours are 7:30AM - 3:00PM. Our event typically draws about 150 attendees, which are water and wastewater operators, managers, superintendents, administrators, board members, and system owners. We are happy to schedule in lengthy breaks to give you plenty of time to speak with conference attendees about your services and/or products. **Reminder: Please set up your booth space from 6:00AM - 7:00AM.**

Sponsorship Opportunities

We have worked hard to build out our sponsorship opportunities for you. We invite you to consider a sponsorship opportunity.

Training Credit Hours (TCHs)

Only registered Attendees will be able to receive water and/or wastewater Training Contact Hours.

Coffee & Donuts

Join us for a cup of coffee and apple cider donuts from Atkins Farms!



BBQ Luncheon

Lunch will be catered by a local BBQ eatery!

Annual Drinking Water Taste Test

Think you've got the Best, Put it to the Test! Systems will bring a drinking water sample for the Drinking Water Taste Test Competition. The winner will be entered into the 2026 Great American Water Taste Test at National Rural Water Association's Rural Water Rally in Washington DC held in February 2026!

In February 2024, our very own Sunderland Water District was named a finalist in the competition!

MassRWA Annual Membership Business Meeting

The Mass Rural Water Association's Annual Business Meeting is scheduled for the 10th day of September 2025 at the Northfield Mountain Recreation Facility, Northfield, MA 01360 at 12:15PM. Financial reports will be discussed along with Board of Directors elections.

2025 SPONSORSHIP OPPORTUNITIES

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Tote Sponsor	Contact Us
T-Shirt Sponsor - <i>Pending</i>	Contact Us
Winter Hat Sponsor	Contact Us
Mug Sponsor	Contact Us
Pint Glass Sponsor - <i>Pending</i>	Contact Us
Insulated Tumbler Sponsor	Contact Us
Insulated Water Bottle Sponsor	Contact Us

Thank You for Your Support!

Current Sponsors

[Insert Here]


Policies

Cancellation Policy

Exhibitor Registrations and Full Payment must be received from all exhibitors as soon as possible to reserve your spot. All registration cancellations and credit requests must be made in writing, no refunds. A credit of the registration fee, minus a \$100 administrative fee, will be granted for requests received by August 31, 2025. No credits will be offered beginning September 1, 2025.

Consent to Use Photographs, Videos, Audio, & Recordings:

Attendance at, or participation in, MassRWA's meetings, trainings, and other seminars constitutes an agreement by the attendee/exhibitor to MassRWA's use and distribution (both now and in the future) of the attendee's/exhibitor's image or voice in photographs, videos/videotapes, electronic reproductions, and audio files/tapes of such events and activities. This includes permission to record sessions and streaming events.



For more
information,
please visit
our website!

2025

ANNUAL TRIFECTA

September 10, 2025

**Sign Up
Today!**

Mass Rural Water Association
781 Millers Falls Road
Northfield, MA 01360
Office: 413-498-5779

**Rural Water
Association**

