

2024 ANNUAL TRIFECTA

Dear Friends:

Thank you for your interest in supporting our upcoming 2024 Annual Trifecta. Here are the details:

When: **Wednesday, September 18, 2024**

Where: **Northfield Mountain Recreation Area, 99 Millers Falls Rd, Northfield, MA 01360**

Whether you are an Associate Member or not, or whether you will be signing up for a booth in our Trade Show or not, we would love to have you purchase a sponsorship to show your support of the Trifecta and Rural Water in Massachusetts. This is an excellent way to further promote your business and be visible directly to a large number of water and wastewater utilities and systems. Your generous sponsorship makes it possible for us to offer affordable rates for the attendees. We would not be able to put this successful event on without your support. So Thank You in advance for considering.

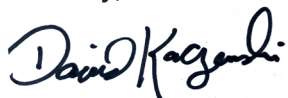
On the next page, we have several Sponsorship Opportunities for you to consider. Sign up for as much as you'd like...yes, you may sign up for more than just one! We have worked hard to offer a variety of appealing sponsorship opportunities at different price points no matter where you stand on your sponsorship budget!

Don't see something you like or have your own idea in how you you want to support us, please don't hesitate to reach out to Jason. He would be happy to discuss them with you.

We ask all our sponsors to **email a high resolution company logo** to Jason at jblais@massrwa.org
We will create signage to show off your sponsorship throughout the event.

If you have any questions or concerns, please contact
Jason Blais at jblais@massrwa.org or at 413-325-4644.
See you in September!

Sincerely,



Dave Kaczinski, Executive Director



2024 ANNUAL TRIFECTA

Sponsorship Opportunities

Contact Information	
Company Name	
Primary Contact	
Billing Address	
City, ST, Zip	
Email & Mobile	

Please indicate the quantity of the Sponsorship Item of your choice, and write in the Total Due. Please return this completed form along with your full payment to the address below no later than **July 31, 2024**

Sponsorship	Qty Available	Amount (each)	Quantity	Total Due
Attendee Brochure: 1/8 Page Ad W: 3.75" x H: 2.25"	8	\$250		
Attendee Brochure: 1/4 Page Ad W: 3.75" x H: 4.5"	4	\$450		
Luncheon Sponsor	5	\$1,250		
Morning Refreshments Sponsor	2	\$750		
Taste Test Sponsor	2	\$300		
Classroom Tent Sponsor	4	\$500		
Notebook/Journal Sponsor	1	\$1,500		
T-Shirt Sponsor	+	Contact for Price		
Pint Glasses Sponsor	+	Contact for Price		
Insulated Water Bottles Sponsor Yeti, 20oz	1	Contact for Price		
			Total	\$